



18950 Langly Ave. N., Marine on St Croix, MN 55047

**SECRETARY'S OFFICE**

**Bus. 651-323-4210 ♦ Res. 651-433-4323**

## **4-H AUCTION SCHOLARSHIP GUIDELINES**

- **Applicant must be an undergraduate working toward a post-secondary degree at an accredited college or university.**
- **Applicant must have completed high school by 2018 or earlier and be attending college for the 2018/2019 school year.**
- **Applicant must be a bona fide Minnesota 4-H member during the year of application.**
- **Applicant must include a photo of himself/herself with the application.**
- **Applicant may receive an auction scholarship once; previous recipients are ineligible.**
- **A minimum of two (2) \$4000, ten (10) \$2,000 and ten (10) \$1,000 scholarships will be awarded.**
- **Recipients will be notified prior to the fair and recognized Saturday, August 25, 2018 at the Minnesota 4-H Purple Ribbon Livestock Auction in Compeer Arena.**
- **Scholarships must be claimed by December 1, 2018.**

Return to: Steve Pooch  
MLBA Secretary  
18950 Langly Ave. N.  
Marine on St. Croix, MN 55047

When mailing, do **NOT** use any postal services that require a signature upon delivery.

**MUST SUBMIT BY AUGUST 1, 2018**

**Applications must be received by 4:30 p.m. on the above date**

# 2018

## Minnesota Livestock Breeders' Association AUCTION SCHOLARSHIP APPLICATION

Name \_\_\_\_\_ Age \_\_\_\_\_  
(first) (middle) (last)

Address \_\_\_\_\_  
(street) (city/state) (zip)

County \_\_\_\_\_

E-mail address \_\_\_\_\_ Cell phone number \_\_\_\_\_

A. High School attended: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

B. Name of college or university you will be attending in the fall of 2018:  
\_\_\_\_\_

\_\_\_\_\_ Freshman \_\_\_\_\_ Major  
\_\_\_\_\_ Sophomore \_\_\_\_\_  
\_\_\_\_\_ Junior \_\_\_\_\_ Minor

Scholastic Average: \_\_\_\_\_ out of \_\_\_\_\_ points

C. Describe why you are interested in pursuing a college education:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. After graduation from college, what are your career plans?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



F. What other activities were you involved with in your high school and community?

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G. Enclose a photo of yourself when submitting the application.

Date: \_\_\_\_\_

Signed \_\_\_\_\_  
(member)

\_\_\_\_\_  
(county)

\_\_\_\_\_  
(Extension Educator or 4-H Coordinator)

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